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*For the Minister*  
*Liturgies: Engl. Ch. of - Part. Serv.*

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P R A Y E R  
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T H A N K S G I V I N G  
T O  
A L M I G H T Y G O D ;

TO BE USED

In all Churches and Chapels throughout  
*England, the Dominion of Wales, and the Town*  
*of Berwick upon Tweed, on Thursday, the Twenty-*  
*ninth of July, being the Day appointed by Procla-*  
*mation for a General THANKSGIVING to*  
*Almighty God, for putting an End to the late*  
*bloody, extended, and expensive War in which we*  
*were engaged.*

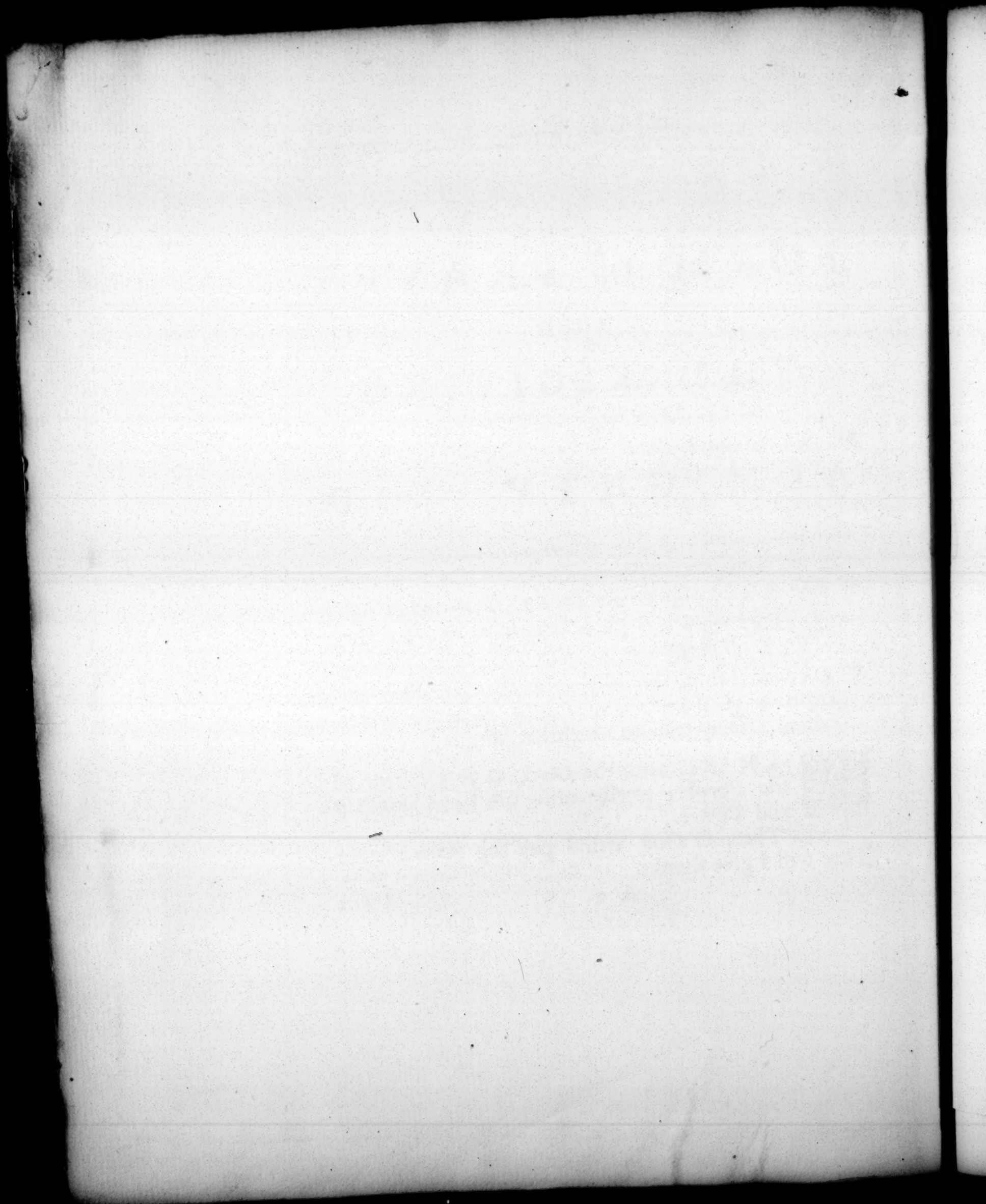
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By His Majesty's Special Command.

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L O N D O N :

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A  
FORM of PRAYER  
AND  
THANKSGIVING  
TO  
ALMIGHTY GOD.

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¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

**A**SCRIBE unto the Lord, O ye kindreds of the People: ascribe unto the Lord Worship and Power.

Unto Thee, O God, will I pay my vows: unto Thee will I give thanks.

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I will offer to Thee the sacrifice of thanksgiving:  
and will call upon the Name of the Lord.

¶ *Instead of the Venite, this Hymn shall be used.*

O Give thanks unto the Lord, for he is gracious;  
and his Mercy endureth for ever.

*Let them give thanks, whom the Lord hath redeemed,  
and delivered from the hand of the Enemy.*

Lord, how were they increased that troubled us!  
how many were they that rose up against us!

*The Kings of the Earth were assembled; the Rulers  
took counsel together.*

They cast their heads together with one consent;  
and were confederate against us.

*It is of the Lord's Mercy, that we were not con-  
sumed; because his compassions fail not.*

The Lord maketh the devices of the Prudent to be  
of none effect; He taketh the Wise in their own  
craftiness.

*He stilleth the raging of the sea, the noise of his  
waves, and the madness of the people.*

Thou, O Lord, art my Defender; Thou art my  
Worship, and the lifter up of my head.

*The Lord hath given Strength to his People; the  
Lord hath given his People the Blessing of Peace.*

¶ *Proper*



Morning Prayer.

5

¶ *Proper Psalms, XXX, XLVI, LXXXV.*

¶ *Proper Lessons:* { *First, Isaiah XII.*  
*Te Deum.*  
*Second, 1 Corinthians XIII.*

Jubilate Deo.

¶ *The Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say;*

*Priest.* O Lord, shew thy mercy upon us.

*Answ.* And grant us thy salvation.

*Priest.* O Lord, save the King.

*Answ.* Who putteth his trust in Thee.

*Priest.* Send him help from thy holy Place.

*Answ.* And evermore mightily defend him.

*Priest.* Let his Enemies have no advantage against him.

*Answ.* Let not the wicked approach to hurt him.

*Priest.* Endue thy ministers with righteousness.

*Answ.* And make thy chosen people joyful.

*Priest.* O Lord, save thy people.

*Answ.* And bless thine inheritance.

*Priest.* Give Peace in our time, O Lord.

*Answ.* Because there is none other that fighteth for us, but only Thou, O God.

*Priest.* O God, make clean our hearts within us.

*Answ.* And take not thy holy Spirit from us.

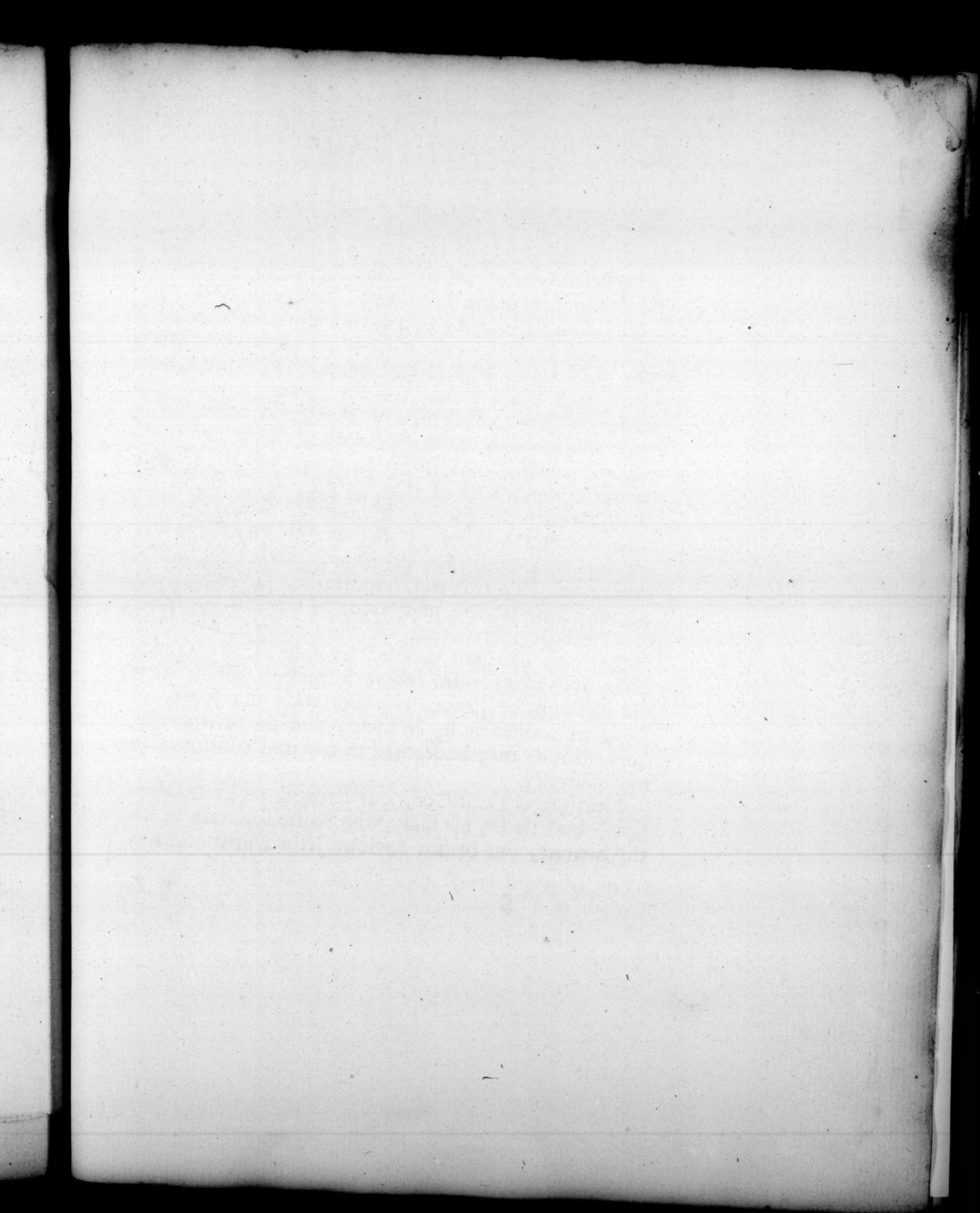
¶ *Instead*

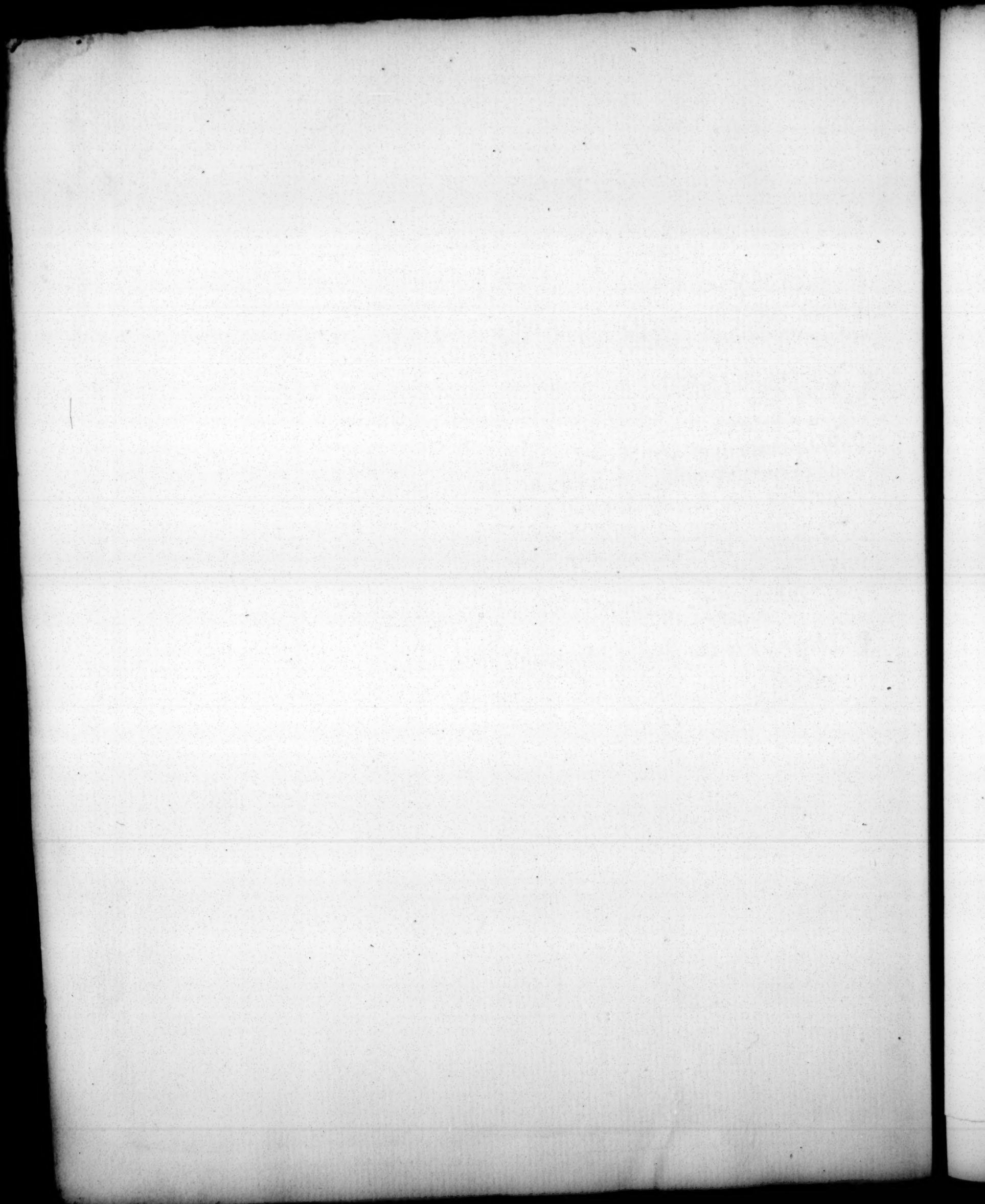
¶ *Instead of the First Collect for the Day, the following Prayer shall be used.*

O Lord God of our salvation, who alone rulest in the kingdoms of men, determining by thy Wisdom and almighty Power the events of War, the returns of Peace, and the issues of all human counsels; We yield unto Thy Divine Majesty our unfeigned praise and thanksgiving for thy loving kindness in putting a stop to the rage of War, and restoring to these nations the blessing of Peace. Give us grace, we beseech Thee, to improve this mercy to thy Glory, to the advancement of thy Gospel, and, as far as in us lieth, to the good of Mankind. Grant that we may henceforth stand in awe of thy chastisements, and no more provoke thy wrath and indignation against us. To this end, cleanse us, O God, from all our abominations, and endue us with such a spirit of Christian piety, that we may become an holy nation, an obedient people, sensible of thy Goodness, and zealous for thine Honour. Grant that the blessings of Peace, together with the purity of Religion unshaken by Infidelity and uncorrupted by Superstition, may be secured to us, and continued to our posterity.

Hear us, O Lord God, our strength and our salvation; hear us for his sake, who is the fountain of all thy mercies, our blessed Saviour Jesus Christ. *Amen.*









## The Litany.

7

¶ *Then shall follow the Second and Third Collects at Morning Prayer.*

¶ *In the End of the Litany, which shall be used on this Day, the following Prayer shall be said after the Collect, "We humbly beseech Thee, &c."*

**O** Lord, our Creator and Preserver, who hast made of one blood all nations of men, guide our feet, we beseech Thee, in the way of Peace; make Wars to cease in all the World, and bring destructions to a perpetual end; establishing throughout the Nations of the Earth mutual Love and pure Religion, to the glory of the Gospel of thy blessed Son, our Saviour; to whom with Thee, and the Holy Ghost, be all honour, praise, and Thanksgiving, world without end. *Amen.* ¶

¶ *Then read to the End of Morning Prayer as usual.*

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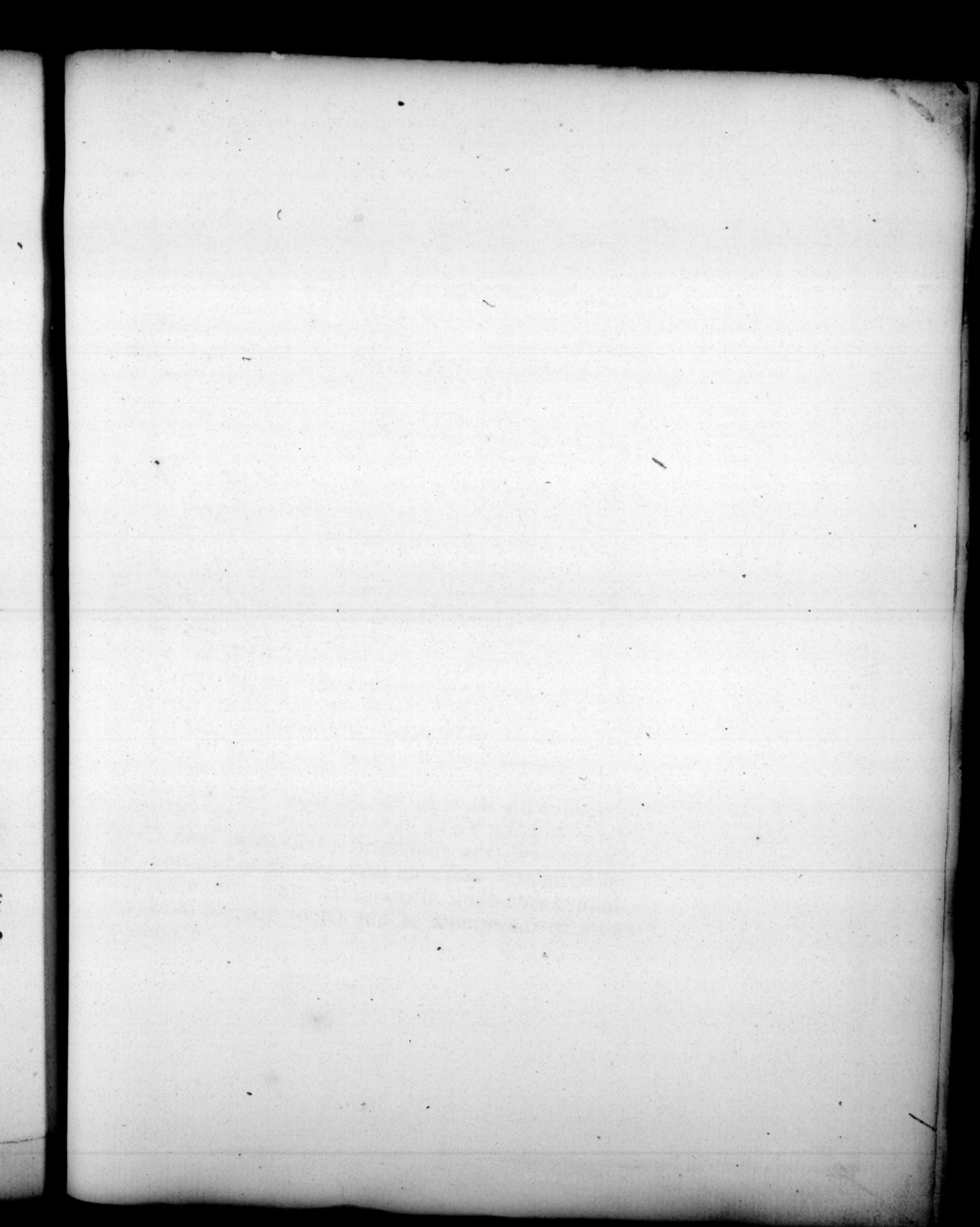
## The Communion Service.

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¶ *After the Collect for the King, " Almighty God, " whose Kingdom, &c." the following shall be used, instead of the Collect of the Day.*

O Most Merciful God, who of Thy great goodness hast put a stop to the effusion of Christian blood, and hast given us rest from our Enemies; give us also understanding to see, and uprightness to follow the things that belong to our Peace, and that may promote the stability of the Publick Welfare. Put away from us all bitterness and wrath, all malicious and revengeful thoughts; dispose us perfectly to forgive those who have injured or offended us, and to be reunited with them in the Bands of Christian Charity. And, as Thou hast blessed us above all other Nations with the enjoyment of Liberty, both Civil and Religious, make us always ready and desirous to communicate those Blessings to others; and to increase to the utmost of our power the happiness of mankind,





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## The Communion Service.

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mankind, by promoting true Religion and Virtue, mutual Love and universal Benevolence. Grant, O Lord, that being delivered from our Enemies abroad, we may live in peace with one another at home; that our hearts may be knit together in mutual affection, in zeal for our Religion and Laws, in dutiful obedience to the King, and all that are put in Authority under him; that we may live as becomes those, who have so often been delivered by Thy hand, in all godliness and honesty, to the glory of Thy holy name, through Jesus Christ, our Lord and Saviour. *Amen.*

*The Epistle. Colossians III. Ver. 12, to 16.*

**P**UT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things, put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

*The Gospel. St. Matthew V. Ver. 43, to the End.*

**Y**E have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray  
B for

## The Communion Service.

for them that despitefully use you, and persecute you :  
That ye may be the children of your Father which is in  
heaven : for he maketh his sun to rise on the evil and  
on the good, and sendeth rain on the just and on the  
unjust. For if ye love them which love you, what  
reward have ye ? do not even the publicans the same ?  
And if ye salute your brethren only, what do ye  
more than others ? do not even the publicans so ? Be  
ye therefore perfect, even as your Father which is in  
heaven is perfect.

¶ *Then shall follow the Nicene Creed ; and after that  
the Sermon.*

*After the Prayer " for the whole state of Christ's  
Church," shall follow,*

¶ *A Prayer for the Reformed Churches.*

**O** LORD our God, abundant in goodness and  
truth, whose mercies are over all thy works ;  
we beseech Thee to extend thy compassion and favour  
to all Mankind ; more especially to all Christians, and  
in particular to our Brethren of the Reformed  
Churches. And we humbly intreat Thee to enlighten  
all those, who are in darkness and error, and to give  
them repentance to the acknowledgement of the  
truth ; that we may become one Flock, under one  
Shepherd, Jesus Christ, our only Mediator and Advo-  
cate. *Amen.*



The Communion Service.

11

**G**RANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve Thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

**A**LMIGHTY God, who hast promised to hear the Petitions of them that ask in thy Son's name; we beseech Thee mercifully to incline thine Ears to us that have made now our Prayers and Supplications unto Thee; and grant, that those things, which we have faithfully asked according to Thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy Glory, through Jesus Christ our Lord. *Amen.*

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing:*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

F I N I S.



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